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SHIPPING OIL FUEL BY GROUP PELANGSIR AS A COMMUNITY LIVELIHOOD MUARA TEWEH**¹Edwin Rionaldy**¹Postgraduate at Lambung Mangkurat University

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ABSTRACT

The rise of slashing as an alternative to profitable work is carried out by the middle to lower class people of Muara Teweh. Passing is done because of the lack of job opportunities so that the community is a source of livelihood. This work for some people in Muara Teweh is only used as a side job because the income from the main job is not enough to meet their daily needs, the purpose of this study is to describe the actions of the BBM slasher, to describe the function of the BBM slasher community group, to analyze the consequences received or experienced by the slasher with the presence of slimming activity. The method used in this research is a qualitative method. Data source selected by purposive sampling. The data collection was carried out by the technique of observation, interview and documentation. Technical data analysis using qualitative analysis with data reduction steps, data presentation and drawing conclusions, shunts The results of the study illustrate the prevalence of be used as a side job, take advantage of living conditions, provide a lot of profit and little capital, the function of the curator group is of two kinds, namely the function of the group for individuals as a means of establish social relations and group functions for the community as social control, the positive impact is for people who are far away facilitate the distribution of fuel to villages, create new job opportunities The negative impact is for the shunters themselves, such as competition between fellow pangsirs, conflicts among shunters and the general public who are currently experiencing queuing for fuel at gas stations, raiding smugglers' losses, paying fines, and confiscation of goods.

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PRELIMINARY

A social group is a group or unit of people who live together. This relationship involves reciprocal relationships that influence each other, awareness to help each other, and awareness of mutual need for each other (Fitri & Jayanti, 2020; Said & Muslimah, 2021; Saidang & Suparman, 2019). The formation of groups begins with the same feeling or perception in meeting needs. After that, motivation will arise to fulfill them, so that the same goals are determined and finally the interactions that occur will form a group (Azri, 2017; Rena & Yusuf, 2017; Setiawati et al., 2017). The results of previous research conducted by (Hadipranata, 1999; Nurmayanti et al., 2020; Sulistyani & Wulandari, 2017) The results of the study illustrate that the pattern of forming social solidarity in social groups between students is a way to form character and harmony between students so that harmony and cooperation will be established both between classes and between schools. In line with research results (Novita et al., 2019; Rohmayanti et al., 2020; Yudhistiro et al., 2019) The findings of the study, among others, show that social groups play a role in strengthening social resilience through existing social capital so as to create trust among group members.

Humans are individual creatures who cannot escape from relationships with other creatures, humans need each other. The relationship between individuals gives birth to social groups that are based on similarities and have common interests. According to Page and Iver (Bonzo et al., 2005; Mustafa, 2011; Rahma et al., 2020) a group is a set of human units that live together, have reciprocal relationships and have an awareness to help each other. As happened in the *shunting* at the gas station.

Leverage is also related to the term *Leveransir* person or company in charge of providing necessary materials, which can be in the form of food, building, and so on; agent; distributor; suppliers; distributor (KBBI). *Melever* sends (hands over) merchandise: the sole agent must hurry the goods to areas in need (KBBI). *Leverancier* is a trader who is a subscriber to a supplier who regularly supplies/delivers/provides merchandise (KBI). The *slimming* carried out by the people of Muara Teweh means the activity of buying fuel repeatedly with the aim of reselling it at the highest retail price. This activity is carried out by the people of

Muara Teweh with middle to lower economic conditions. This happens, because of the lack of employment opportunities so that people choose *slashing* as a livelihood. This job for some people in Muara Teweh is only used as a side job because the income from the main job is not enough to meet their daily needs. At first glance, it is seen that motorcyclists/cars enter the gas station to buy regular fuel, it seems as if they have nothing to do with it unless they have known each other for a long time. But what's interesting about these *shunters* is that they are not individual creatures, they know each other to form groups.

Considering that Muara Teweh has gas stations which are located quite far apart, the first is a gas station located on Jalan Negara Km.07 Jingah village Muara Teweh Banjarmasin, the two gas stations are located on Jalan Negara Km.02 Kelurahan Lanjas Muara Teweh-Puruk Cahu, the third is Jl. Pendreh Kel. Malay, District. Central Teweh, fourth Jl. Cross City Ex. Lanjas, District. Teweh Tengah, and the last gas station on Jalan Pramuka. The five gas stations should be sufficient to meet the needs of the people of Muara Teweh for fuel. Among the three gas stations, the shunts are more concentrated at the gas station located on Jalan Pramuka because it is located in the city.

This research is interesting for BBM shunters who are on Jalan Pramuka Muara Teweh, Central Kalimantan, doing shunting activities, so it is interesting to study further and more deeply how the BBM shunt group activities take place.

RESEARCH METHODS

This research was conducted using qualitative research methods. For this reason, this study also aims to understand the meaning behind the facts visible or visible data. By using qualitative methods, researchers can understand the forms of the occurrence of the shunt, the behavior of the shunters group competition getting fuel at the gas station. Qualitative research methods the data obtained will be more complete, more in-depth, credible and meaningful so that the research objective to obtain a broad, comprehensive, holistic (whole) and in-depth research picture can be achieved.

This research was conducted at the Jalan Pramuka gas station, Central Teweh District, North Barito Regency, Central Kalimantan Province. Chose this place because on Jalan Pramuka the gas station belongs to Pertamina which is strategically located in the middle of the city of Muara Teweh and at the gas station there is always shunting activity. Data reduction analysis technique, reducing data means summarizing, selecting the main things, focusing on

important things regarding the theme of the BBM shunting group at the gas station on Jalan Pramuka Muara Teweh, Central Kalimantan, further more the presentation of the data is presented in the form of descriptive text. short narrative that is descriptive or descriptive, so that it can be understood and becomes clea regarding the issues raised, and drawing conclusions and verification. The initial conclusions put forward are still provisional, and will strong evidence that supports the next stage of data collection. But if the conclusions put forward in early stage, supported by valid and consistent evidence when the researcher returns the field of collecting data, then the conclusions put forward are: credible conclusion.

RESEARCH RESULTS AND DISCUSSION

A. Location of the area

of Lanjas Village is part of the Teweh Tengah sub-district North Barito Regency. Lanjas Village is one of the five Gas stations located in North Barito Regency. Village area Lanjas is 250.5 Ha. Administratively, Lanjas Village is located with the following boundaries:

1. To the north it is bordered by Pendreh Village, Lahei District. 3
2. To the south it is bordered by Jingah Sub-district, District New Teweh. In the east, it is bordered by the Malay Village, Sub-district New Teweh and East Teweh.
3. In the west it is bordered by Pendreh Village, Lahei District. The use of the area of the Lanjas Village, among others, is used for residential land, rice fields, cemeteries, parks, offices, gas stations, other public infrastructure.

The details of the Lanjas Village area can be found: seen in the following table:

Table 4.1 The Area of Lanjas Village Based on Usage

No.	Land Use	Area Ha
1.	Settlements	75 Ha
2.	Rice Fields	65 Ha
3.	Graves	2 Ha
4.	Gardens	0,5 Ha
5.	Offices	25 Ha
6.	Gas Stations	2 Ha
7.	Other Public Infrastructures	83 Ha

Table 4.2 Distribution of Oil Fuel Quota Supply (BBM) Each Gas Station For Pellangsir

No.	Name SPBU	Address	Total Quota Gas Station	Month Distribution For Pellangsir
1	Pandreh gas station	Jl. Pendreh Kel. Malay, District. Middle Teweh, Barito County North, Borneo Middle	25,000 KL	5,00 KL
2	Wira gas station Rossi Tama	Jl. Brigadier General Katamso, Kel. Malay, District. Middle Teweh, Barito County North, Borneo Middle	25,000 KL	5,000 KL
3	Talent gas station Barito Jaya	Jl. Scouts, Ex. Lanjas, District. Central Teweh, Barito County North, Borneo Central	30,000 KL	10,500 KL
4	Gas Station Perusda Batara Building	Jl. Cross City Ex. Lanjas, district. Teweh Middle, Barito County North, Borneo Middle	15,000 KL	1,500 KL
5	Bintang gas station Bunga Salma	Jl. Country Km. 07 Ex. Malay, District. Middle Teweh, Barito County North, Borneo Middle	20,000 KL	2,000 KL

The amount of fuel supply at the Talenta Barito Jaya gas station is more compared to other gas stations, because it is strategically located in the middle city of Muara Teweh, besides that the demand for fuel is higher because consumers are dominated by slimmers. This is also reinforced by Talenta Barito Jaya gas station which states that in one month he can sell 30,000 KL of fuel to 35,000 KL.

B. Livelihoods

More details on the number of people based on livelihoods can be seen in the following table:

Table 4.6 Total population by livelihood

No.	Main Business Field	Total	Percentage
1	Agriculture, Plantation, Forestry, Hunting and Fisheries	39,356	64.19
2	Mining and Quarrying	4,116	6,71
3	Manufacturing Industry	375	0.61
4	Electricity, Gas and Clean Water	65	0.11
5	Construction	1,360	2,22

No.	Main Business Field	Total	Percentage
6	Trade, Hotel and Restaurant	7,159	11.68
7	Transportation, Warehousing and Communication	1,526	2.49
8	Finance, Banking and Corporate Services	435	0.71
9	Services	6,924	11.29
Total		61,316	100.0

Source: BPS Kabupaten Barito Utara

Social groups are individuals who are part of a social group. The role of social groups for human life is very important. Without us realizing it there are many forms of social groups around us. In the Muara Teweh community who work as *slendermen* also have a social group, the group can be divided into two types, the first is a group function for individuals and the second is a group function for the community. The Pelangsir Group in Jalan Pramuka, Lanjas Village Tewe Tengah Subdistrict, North Barito Regency, has been carrying out fuel slashing activities for a long time to meet their daily needs, which was carried out when the gas station on Jalan Pramuka was already providing fuel that is ready to be marketed to the people in Muara Teweh, this happens as a result of the main livelihood being insufficient for their daily needs, so people choose to shunt. This job is also part of the people of Muara Teweh is only used as a side job.

Chart 4.2 Functions of the *smuggling* BBM



The slimmers at the time of slimming certainly look like people at first glance who buy fuel at the gas station as if they have nothing to do except they've known for a long time, but what's interesting is that slimming isn't their individual beings know each other and form

groups. With the existence of groups for shunters can also benefit the individual himself as well as for society, as for the benefits for individuals as a means of establishing social relations among the slendermen as happened at the time of slimming BBM which took place at a gas station on Jalan Pramuka Muara Teweh, Central Kalimantan. Where the shunters help each other to provide information during activities shunting takes place, tolerance between fellow shunters when there are fellow friends Those welcome who haven't received BBM the previous day are to do refueling first because shunt previous already got BBM, as a means of solving problems when the lack Travelers who additional capital can borrow from each other borrow and fuel to meet customer shortages. Damsar (2015: 217-218) for individuals as a means of establishing social relations within social groups, social relations occur between individuals. Social groups can function as a means of fulfilling individual needs to establish social relationships.

Through social groups, individuals can socialize and learn values and norms in the surrounding environment. Also as a means of solving problems social groups can provide solutions to problems faced by individuals or problems together in groups. Social groups offer problem solving related to finding solutions that are not yet known. The problem solving process occurs because of the interaction between group members. For example, deliberation and group discussions to resolve conflicts. The function of the group for the community as a social control social group can serve to protect its members from various negative impacts. Like a house, a social group becomes a place for its members to take shelter.

1. The cause of the rise of fuel smuggling at the Jalan Pramuka Muara Teweh gas station, Central Kalimantan.

The development of the times is increasingly advanced and rapidly so the need for a standard of living increases. Every human being needs a job. This is so that every human being can utilize his potential and fulfill his life needs. Both material and non-material needs. The development of an increasingly advanced era is quite difficult to get a job that matches the expertise possessed by a person. Everyone has their own background to work, in general there is the same reason, namely to fulfill their needs. In line with As'ad's theory (1987: 45) explaining the important driving factor that causes humans to work, is the need that must be met. Activities in work contain elements of a social activity, produce something, and ultimately aim to meet their needs. However, behind this indirect goal, people also work to get rewards for their work in the form of wages for their work. So in essence, people work, not only to

maintain their survival and their families, but also to achieve a better standard of living. Therefore, what happened in the Muara Teweh community took advantage of the local people to make slashing as an alternative job.

The reason for the rise of fuel slashers at the Jalan Pramuka gas station, Lanjas Village, Teweh Tengah District, North Barito Regency is that:

The community around Jalan Pramuka Lanjas Village because they have a low educational background, do not have more expertise, and the difficulty of getting a job makes slashing as an alternative job, this is because employment in Muara Teweh has become increasingly difficult. The community is emphasized to create alternative employment opportunities that are suitable for the purpose of fulfilling daily life. By utilizing the surrounding environment, the people on Jalan Pramuka Muara Teweh take advantage of the gas station which is very strategic because it is located in the city area. This also makes slashing a very profitable job for the people on Jalan Pramuka Muara Teweh.

Some people are shunting because they want to increase their income, they don't want to stay at home, but in general the available jobs, such as farming, require sufficient land so that farming results are in line with the desired achievement, raising slaughtered animals requires a large area of land, choosing quality breeders, and trading. need a strategic place, especially if you don't have a place to pay rent, it's different with slashing fuel, of course, it doesn't require a small amount of capital, so the people around Jalan Pramuka, Lanjas Village, choose the job of shunting BBM.

2. Functions of the BBM Pelangsir Community Group at the Jalan Pramuka Muara Teweh gas station, Central Kalimantan.

Work has an important value for every social being to fulfill his daily needs. Work makes individuals also establish social relationships among individuals who have a common interest in achieving goals, with the similarity of interests, social groups are formed. Social groups also have a function for the individual himself and for the community, which occurred in the BBM slasher group on Jalan Pramuka, Lanjas Village, Tewe Tengah District, North Barito Regency. The Langsir group on Jalan Pramuka, Lanjas Village, Tewe Tengah Subdistrict, North Barito Regency, has long been carrying out activities for slashing fuel to meet their daily needs, which were carried out when the gas stations on Jalan Pramuka had already provided fuel ready to be marketed to the people in Muara. Teweh, this happened because of the employment opportunities so that people chose slashing to be used as their main livelihood. This work is

also for the people of Muara Teweh only used as a side job because the income from the main job is not sufficient to meet the needs of daily life.

The shunters at the time of slinging must look at first glance like people who buy fuel at gas stations as if they have no connection unless they have known each other for a long time, but what is also interesting is that these shunters are not individual beings, they know each other and form groups. With the existence of groups for shunters, it can also provide benefits for individuals themselves and for the community, as for benefits for individuals as a means of establishing social relations among shunters, as happened when shunting BBM which took place at a gas station on Jalan Pramuka Muara Teweh, Central Kalimantan. Where the travelers help each other to provide information when the slinging activity takes place, tolerance between fellow travelers when there are fellow travelers who have not received BBM the previous day are allowed to fill up fuel first because the previous travelers have received BBM, as a means of solving problems when Shunters who lack additional capital can borrow from each other and can also borrow fuel to meet customer shortages.

3. Impacts Received or Experienced by the Community with the Existence of Plaintiff Activities.

Associated with the existence of the Jalan Pramuka Muara Teweh community who are the perpetrators of the BBM slashers, it has an impact on the community and for the shunters themselves. According to Soemarwoto (1997: 71) impact is a change that occurs as a result of an activity. These activities can be natural, both physical and biological chemistry and activities can also be carried out by humans.

Agree with (Soekanto, 2006: 374) Etymologically impact means violation, collision, or collision, while the sociological approach can be interpreted as the use of basic concepts to examine a social phenomenon in the sense that social impact is the effect of social phenomena that occur in people's lives.

The positive impact for people who are outside the city of Muara Teweh is that the presence of migrants delivering fuel to their villages makes it easier to buy fuel, does not come all the way to the gas station, helps in supporting their daily work. The fuel is used as fuel for motorized vehicles to go to and from. to the garden, as fuel for generator engines, and fuel for kelotok boats. The first negative impact is causing competition in queuing for fuel which causes carrying more than one motorbike until there is one shunt carrying motorbikes for more than two to three motorbikes, making the public filling line long as a result of using two lanes,

bickering in queuing for fuel with other people. shunters and the general public who are filling up fuel, the second one gets action from the police which includes raids. Raids are often carried out every Monday from 08:00 WIB to 10:00 WIB, raids on activities take place by checking the completeness of motorized vehicle documents, recording the police number to prevent drivers with the same police number from refueling repeatedly,

hanging bottles of mineral water and jerry cans measuring two liters and one liter and a half on a motorized vehicle, and the third is the impact on the traffickers themselves such as goods being taken and confiscated, such as oil that has been transferred to jerry cans as much as seventy liters were taken during the raid, jerry cans were confiscated even though they were not yet filled with fuel. Paying fines in accordance with government regulations that have been posted in every place where fuel is retailed, searched until home.

CONCLUSION

The function of the shunt group is classified into two types, namely the function of the group for individuals as a means of establishing social relations and the function of the group for the community as social supervision. the result of what is received or experienced by the community with the existence of sluggish activities, namely causing positive and negative impacts negative for shunters and the general public. The positive impact for people who are outside the city of Muara Teweh is that the presence of the shunters makes it easier to distribute fuel to their villages, they do not come all the way to the gas station, assists in supporting their daily work. The fuel is used as fuel for motorized vehicles to go to the garden, as a source of income. generator engine fuel, and ketotok boat fuel. The first negative impact is competition between fellow travelers in queuing for fuel because they bring more than two vehicles to get more fuel, the second impact causes conflicts both among travelers and the general public in queuing for fuel which makes the fuel filling line into two filling lanes, the public route becomes more long queues grabbing each other, both fellow travelers and the general public who are queuing up to fill fuel

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